

**BARBARA L. ATWELL**

Pace Law School  
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White Plains, NY 10603  
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**EMPLOYMENT**

**Legal**

**PACE UNIVERSITY SCHOOL OF LAW, White Plains, NY. Director of Diversity, Equity and Inclusion (2009 – present); Associate Professor (1990-present) (tenured 1992)); Director Health Law & Policy Program 2001 – 2005; Assistant Professor of Law (1986 – 1990).**

*Academic experience:*

**Classes taught:** Bioethics and Medical Malpractice, Introduction to Health Law, Regulation of Health Care Professionals, Elder Law, Public Health Law, Constitutional Law Seminar (focused on freedom of religion), Contracts, Torts, Labor Law, Commercial Law-Sales, Great Migrations, Advanced Appellate Advocacy, Legal Skills I and II, Poverty Law.

*Administrative experience:*

**Director of Diversity, Equity and Inclusion --** I work with all law school departments, including Admissions, Student Services, and Career Development to further the ideal of creating an inclusive community. I assist student organizations with programming and events, and am available to faculty, staff, students and alumni to assist and support quality of life, curricular innovations, job opportunities, fellowships and all other issues pertaining to diversity. I also serve on faculty committees, and have worked with alumni and bar associations to further diversity awareness. Jeh Johnson, Secretary of the Department of Homeland Security and Dr. Robin Smith

**ARNOLD & PORTER, Washington, D.C. Associate. 1984-1986.**

Assisted on projects ranging from communications (drafted and edited several chapters of Cable Franchising: A Local Guide to the New Law), to government contracts, to civil rights (helped draft amicus brief that was filed in the United States Supreme Court on the Voting Rights Act, and an amicus brief that was filed in the United States Court of Appeals for the Eighth Circuit in a school desegregation case).

**UNITED STATES COURT OF APPEALS FOR THE SIXTH CIRCUIT, Cincinnati, OH  
Judicial Clerk for the Honorable Nathaniel R. Jones. 1983-1984.**

Wrote bench memoranda, drafted orders and opinions, and observed oral arguments.

**DONOVAN, LEISURE, NEWDON & NORMINE, (INC.) 2101, 3501, 11th Bldg (s)-4 30021 (TT**

**Undergraduate**

**SMITH COLLEGE, Northampton MA. Bachelor of Arts. May 1977. (Economics).**

**Activities:** House President (Tyler House)  
Gold Key Guide

**Membership:** Alumnae Association of Smith College

